

July 9, 2013

Dear NHFD vendor or exhibitor:

Please complete the enclosed application, then return, with the appropriate fee, to the above address.

Please note that the deadline for returning your application and fee has been changed. Therefore, it is imperative that you respond, as soon a possible.

Thank you,

SASI Treasurer, for Warren Ferdinandsen, Sr. Committee Chairman

EP/rl

Affiliations

National Rifle Association of America \diamond NYS Conservation Council \diamond New York Sportfishing Federation, Inc. \diamond New York State Conservation Officers' Association \diamond New York State Rifle & Pistol Association \diamond Suffolk County Sportsmen's Advisory Council \diamond Theodore Roosevelt Conservation Alliance \diamond United Gamefish Anglers \diamond Wildlife Legislative Fund



Warren Ferdinandsen, Sr., President and Committee Chairman 10 Rockhall Lane Phone/fax (631) 744-1689 National Hunting & Fishing Day Expo

Club's, Exhibitor's or Vendor's Application

Arrival & setup time:

Applications and fees must be in *SASI's* possession by July 31^{st} . No exceptions. 7 a.m. The *National Hunting & Fishing Day* Expo will take place on Saturday, September 28^{th} , *rain or shine*. In the event of bad weather, the Expo will still take place. The *Suffolk Alliance of Sportsmen, Inc.* (*SASI*) reserves the right to reject

any application, without explanation or recourse.

Applicant's name
(No vendor fees charged for SASI members. Please check box below.)
Individual SASI member I SASI member club
Mailing address

Contact name and phone _____

Type(s) of items to be sold/exhibited/demonstrated _____

A service charge of \$25 will apply to each check returned by a bank, for any reason.

Fee Schedule:All fees are non-refundable if the applicant does not attend.All non-food vendors......\$ 35.00 per 10' x 10' space

Restrictions

The following items may not be sold or distributed during our National Hunting & Fishing Day Expo: any soft drinks, candy or other food items (other than by the exclusive food vendor) or any type of alcoholic beverage or controlled substances. Additional restrictions may also apply.

Rental space: approximately 10' x 10' will be assigned on a first-come, first-served basis. If you need more than one 10' x 10' space, please contact us, before July 31^{st} . You may supply your own table(s) and chair(s) or rent them, from SASI. If you want to rent one or more tables or chairs, in addition to your space, please call us, to reserve them, before July 31^{st} . If you need electric power, you must supply your own and inform us, prior to July 31^{st} . If you have any other special requirements, please contact us, before July 31^{st} . Applicant agrees to abide by all of the above conditions.

SASI will be the sole determinant of table locations. 8 foot tables are \$15.00 each; chairs are 2 for \$5 [minimum chair rental = 2]. Tables and chairs must be paid for, by July 31^{st} . There will no additional tables or chairs available, for rent, on the day of the event.

Signature of applicant

Date

This section for SASI use only

Fee paid .

Date paid



10 Rockhall Lane Rocky Point NY 11778 Phone (631) 744-1689 The voice of Suffolk County's sportsmen and sportswomen E-mail: Sportsmen@SuffolkAlliance.org. Home page = http://www.SuffolkAlliance.org

Warren Ferdinandsen, Sr. President and NHFD Expo Chairman

July 9, 2013

Dear Hunting & Fishing Day Expo vendor/exhibitor:

liance of Sportsmen.

We appreciate your participation, in addition to valuing your efforts and contributions toward the success of the celebration of the 42nd annual National Hunting & Fishing Day Expo. Coincidentally, September 28th, 2013, will mark the 42nd year of *SASI's* sponsorship of this event.

Rules

To provide an orderly event and ensure the safety and enjoyment of everyone involved, especially our guests, we insist that the following rules be scrupulously observed:

1. The NHFD Chairman of *SASI*, will be the final arbiter of table assignments, parking spots and all other aspects of the conduct of the expo.

2. Vendors and exhibitors must be constantly aware of the hazards presented by the large number of normally excitable, curious children who will be present and, therefore, maintain constant vigilance to ensure their safety, plus that of all others present.

3. Vendor's and exhibitor's vehicles must be parked in their assigned spots, as close together as practical.

4. Vehicles operated on the property must be operated safely, at *no greater than 5 MPH* and must be preceded by a guide, on foot, to guard against accident. Special cognizance must be taken of the many children present, to ensure their safety.

5. Vendors and exhibitors who have *any form* of wildlife or domestic animals shall be strictly accountable for their safe and humane treatment, at all times and to prevent any unauthorized contact with or handling of same by visitors, especially children, at any time.

6. Violation of any of these rules will, at the sole discretion of **SASI**'s NHFD Chairman, result in the expulsion of the violator and the suspension of said violator's privilege to participate in similar future events. No refunds will be made, in any case involving such expulsion(s) or suspension(s).

7. All vendors, exhibitors and other active participants in this event agree:

a) by receipt of this communication or

b) by purchase of rental space or

c) by purchase of other facilities or

d) through receipt of free admission to participate in this event,

to abide by all conditions and restrictions set forth herein.

Affiliations

National Rifle Association of America, Inc. ♦ NYS Conservation Council, Inc.. ♦ NY Sportfishing Federation, Inc. New York State Conservation Officers' Association, Inc. ♦ New York State Rifle & Pistol Association, Inc. Suffolk County Sportsmen's Advisory Council, Inc. ♦ United Gamefish Anglers, Inc. ♦ Wildlife Legislative Fund, Inc.