



# Suffolk Alliance of Sportsmen, Inc.

1294 America Ave. North Babylon, NY 11704

The voice of Suffolk County's sportsmen & sportswomen

Home page = <http://www.SuffolkAlliance.org>

### Affiliations

Conservation Alliance of NY ♦ National Rifle Association of America ♦ NYS Conservation Council ♦ NY Sportfishing Federation ♦ NYS Conservation Officers' Association ♦ NYS Crossbow Hunters' Association ♦ NYS Rifle & Pistol Association ♦ NYS Sportsman Education Foundation ♦ NYS Trappers' Association ♦ Suffolk County Sportsmen's Advisory Council ♦ Theodore Roosevelt Conservation Alliance ♦ United Gamefish Anglers ♦ Wildlife Legislative Fund

## Associate (Individual) Membership Application

Annual membership dues are \$30, with an *electronic* Newsletter or \$50, with a *mailed* Newsletter  
Date \_\_\_\_\_

(Please print or type all answers)

Name \_\_\_\_\_

Mailing address \_\_\_\_\_

Town \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_

E-mail: (for our electronic-based Newsletter) \_\_\_\_\_

Phone [work] (\_\_\_\_) \_\_\_\_\_ [home] (\_\_\_\_) \_\_\_\_\_

Please send me \_\_\_\_\_ embroidered, 3-color **SASI** patches @ \$3.50 each and \_\_\_\_\_ 3-color **SASI** decals @ 2.00 each, payment for which is added to my membership check.

### Reasons why you should be a member of SASI

- ◆ A representative of *SASI* attends each meeting of the *New York State Conservation Council (NYSCC)* and takes an active part in its deliberations. Important accomplishments include:
  - ✧ convincing 61 of New York's 65 counties to vote in opposition to a saltwater fishing license and
  - ✧ obtaining the *NYSCC*'s support to continue the pheasant stocking program.
- ◆ We were successful in getting Suffolk County to lengthen its deer hunting season, to three weeks;
- ◆ We convinced Suffolk County to open *Robert Cushman Park* and *Montauk County Park*, for hunting;
- ◆ The *Department of Environmental Conservation (DEC)* extended its Deer Management Unit (DMU) permit program, to include Long Island, because of *SASI*'s pressure for a second deer, for bow hunters;
- ◆ We attend, participate in and represent our membership's interests, at all saltwater fishing programs held on Long Island;
- ◆ We sponsor the annual *National Hunting & Fishing Day Expo*, for all of Long Island;
- ◆ We actively work, with the Suffolk County and NYS Legislatures, to protect and expand your rights;
- ◆ We were responsible for the elimination of Suffolk County's "locked-box" handgun regulations;
- ◆ We attend the meetings of, participate in and represent your interests, with the *DEC*;
- ◆ We succeeded in increasing the term of Suffolk-issued pistol licenses, from 3 to 5 years;
- ◆ We put pressure on Suffolk County, for the fishing pier, on *Lake Ronkonkoma*, so that youth and the disabled could better access that lake's facilities;
- ◆ We are members of the Pine Barrens Management Team and
- ◆ We led the negotiations, with the Suffolk Police Department and the Suffolk Sheriff, to obtain the broadened [less restrictive] categories of Suffolk County-issued handgun licenses.

The above is a list of only a few of *SASI*'s accomplishments. There are many more.

- ◆ *SASI* intends to stay on top of the Fire Island deer hunting and deer immuno-contraception controversies;
- ◆ We are continuing our efforts, to make handgun purchase documents easier to obtain;
- ◆ Our bow hunting committee pursues county and state officials, for better recognition of bow hunting needs on Long Island;
- ◆ We continually work, with Suffolk County government and the *Suffolk County Sportsmen's Advisory Council*, to open more of the public land the county has purchased, to hunting and fishing activities;
- ◆ We are working, with *United Gamefish Anglers, Inc.*, to have the Striped Bass designated as a game fish.

**The bottom line:** We support and represent you. You tell us what your sport needs are and we will try to accomplish those goals for you. Remember, we can only do it with *your* support. Please make your check payable to *Suffolk Alliance of Sportsmen, Inc.* and mail in your membership application, today. Thank you.

Please staple your check here

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stamp  
here

*Suffolk Alliance of Sportsmen, Inc.*  
1294 America Ave.  
North Babylon, NY 11704

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